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|  | SCA New Logo - Softball Asia**SOFTBALL ASIA**  |

**APPLICATION**

**FOR WBSC –\_SA COACHING CERTIFICATION SEMINAR**

**LEVEL 1 & LEVEL 2 - PATTAYA THAILAND 2024**

**Name of Seminar**: **WBSC- Softball Asia Coaching Certification Seminar**

 **Level 1 & Level 2 – Pattaya Thailand (17 – 20 Feb 2024)**

**1. PERSONAL DATA**

*Photo*

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_

Telephone: (Home)\_\_\_\_\_\_\_\_\_\_\_ (Office) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_ years

Gender: Male / Female\* Height: cm Weight: \_\_\_\_ kg

\*(*Please delete whichever is not applicable*)

National Identity Card Number:

Passport Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport Date of Issue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passport Date of Expiry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Academic Qualifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. INFORMATION OF APPLICANT**

**NAME OF NATIONAL ASSOCIATION**: \_

**Coaching / Technical Commissioner / Scorer / Umpire National Certification Information:**

**Type of Certification Level Dates Place**

(*Example: Coaching Level 1 10 – 14 Jan 2020 Kuala Lumpur Malaysia*)

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*\* Please attach additional sheet(s) if space above is insufficient for information to be given.*

T-shirt Size: Small Medium Large X Large

**3. COACHING / TECHNICAL OFFICIAL / SCORER / UMPIRE EXPERIENCE**

**(***For the last 5 years. Please list Championships attended as appropriate and state which position you were appointed to (for example, as head coach, assistant coach, team manager, technical commissioner, umpire, scorer, etc.)*

**INTERNATIONAL/ASIA:**

 **Year Tournament & Position Place**

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*\* Please attach additional sheet(s) if space above is insufficient for information to be given.*

**NATIONAL**

 **Year Tournament & Position Place**

\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

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*\* Please attach additional sheet(s) if space above is insufficient for information to be given.*

**Total** number of Years Active as Coach:

International: \_\_\_ years Asia: \_\_\_ years National: years

(*Please enclose relevant Certificate(s), if any*)

**4. Any Other Experience**

(*For the last 5 years. Please state, for example, such as Athlete-Player, Coach, Technical Commissioner, Scorer, Umpire, etc.):*

 **INTERNATIONAL / ASIA / NATIONAL**

 **Year Tournament & Position Place**

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**We hereby confirm and certify, upon our oath of honour, that the particulars and information given in this form are true, accurate and correct.**

Signature of Applicant: Confirmed by National Association

Name of Applicant: (Signature & National Association Stamp/Seal)

 Name:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President/Secretary General